



# WATERSIDE ARCHERS

## Open Junior Tournament

Monday 1<sup>st</sup> May 2023



<b>CRITERIA</b>	This event is open to ALL Junior (U18) Archers and we would encourage everyone to take part and have a go. The event will be shot under tournament conditions. Six arrow ends shot in timed ends of four minutes, using Chronotir timing.
<b>VENUE</b>	Waterside Archers, Summer Lane, Exbury, Southampton SO45 1AZ Follow signs for Beaulieu National Motor Museum from J2 of M27. Then at the Royal Oak pub follow signs for Exbury gardens. Waterside Archers is on the left approx. 2 miles from the Royal Oak, and the entrance will be signposted
<b>TOURNAMENT ORGANISER</b>	Phil Collins, 10 Vincent Avenue, Southampton, SO16 6PQ Tel: 07460 896 409 Email: WATO@philcollins.me.uk
<b>AVAILABLE ROUNDS</b>	Metric 122-60 Under 18s Club round Metric 122-50 Under 16s AGB round Metric 122-40 Under 14s AGB round Metric 122-30 Under 12s AGB round Metric 122-20 Under 10s Club round
<b>GUEST of HONOUR</b>	T.B.A.
<b>JUDGES</b>	T.B.A.
<b>REGISTRATION</b>	From 09:00
<b>AWARDS</b>	Medals will be awarded to 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> places in each category. If there are sufficient entries team awards will also be presented
<b>ENTRY FEES</b>	£5.00 per archer Payable by bank transfer to: WATERSIDE ARCHERS Sort Code 20-79-31 Account No. 03949265
<b>EVENT FORMAT</b>	Assembly 09:45 followed by one end of 6 sighters. All archers will shoot on full 122cm target faces, on Tenzone layered foam targets. Using Ten Zone scoring
<b>SHOOTING RULES</b>	The tournament will be shot to the Archery GB rules in place at the time of the event
<b>REFRESHMENTS</b>	Tea, coffee, soft drinks and biscuits will be available throughout Bacon rolls available 08:30 – 09:30
<b>DRESS CODE</b>	Archery GB Rule 307 will apply. No blue denim, camo or olive drab Please wear your club shirt if you have one.
<b>ANIMALS</b>	Other than the natural forest wildlife, only registered assistance dogs are permitted on the field and MUST remain behind the waiting line at all times.
<b>DISCLAIMER</b>	Neither Waterside Archers, the Landowners, their agents, representatives, or staff will accept any responsibility for any loss, damage, or injury, howsoever caused, to persons or property whilst attending this event. Entry to the event is considered as acceptance of this condition.
<b>GDPR</b>	When you enter this competition, the following information may be collected and shared with Tournament Organisers. For example, scoring systems, other competitors, target lists & results may be published including: First name, Surname, Gender, Bow Style, Date of Birth/Age Category, Email, Address, Phone No., Club (& ID), County (& ID), Region (and ID), Round (unless defined by age, Disability info. Entry to this event is considered acceptance of this.
<b>CLOSING DATE FOR ENTRIES</b>	All entries must be received by Friday 21 <sup>st</sup> April 2023.